

**Sunday of All
Saints;
Saint Jude
the Apostle**

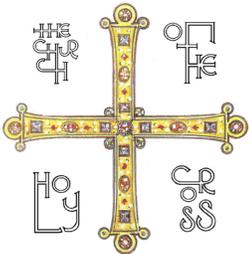
June 19, 2022

Morning

Matins

**Mode: Plagal
Four**

Eothinon: One



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The Divine Liturgy of Saint John Chrysostom

Apolytikion for the Resurrection (Plagal Four)

O merciful One, You came from on high, and condescended to Your three day burial to save us from passions. You are our life and our Resurrection, O Lord, glory to You.

Apolytikion for All Saints (Tone Four)

Your Church, O Christ our God, clothed itself in the blood of Your martyrs from throughout the world, as though it were a robe of linen and purple; through them, she cried out to You, “Send down upon Your people compassion, grant peace to Your commonwealth and, to our souls, great mercy.”

Kontakion for Sunday of All Saints (Plagal Four)

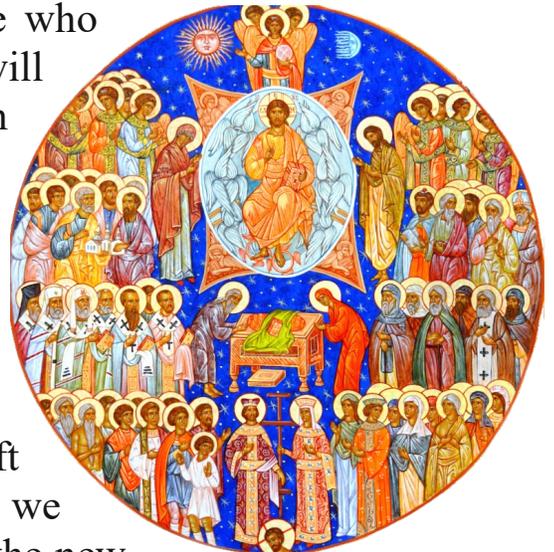
The world offers You, the author of all creation, as the first-fruits of nature, the God-bearing martyrs. O most merciful, by their intercessions, through the Theotokos, maintain Your Church in perfect peace.

The Epistle is from Hebrews 11:33-40; 12:1-2

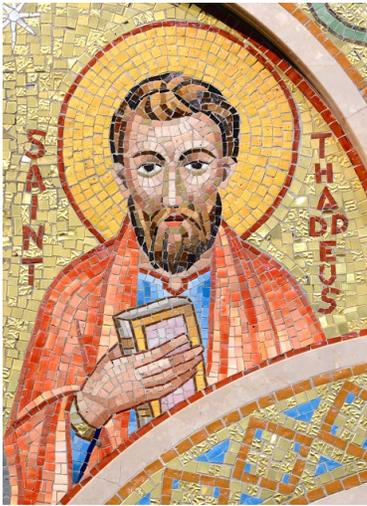
Brethren, all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.

The Gospel is from Matthew 10:32-33; 37-38; 19:27-30

The Lord said to his disciples, "Every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny him before my Father who is in heaven. He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who does not take his cross and follow me is not worthy of me." Then Peter said in reply, "Lo, we have left everything and followed you. What then shall we have?" Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life. But many that are first will be last, and the last first."



Saint of the Day: Jude the Apostle



The Apostle Jude was of the choir of the Twelve, and by Luke was called Jude, the brother of James the Brother of God (Luke 6:16; Acts 1:13), and therefore also a kinsman of the Lord according to His humanity. But by Matthew (10:3), he is called Lebbaeus, surnamed Thaddeus (he is not the Thaddeus who healed the suffering of Abgar, as Eusebius says in his Eccl. Hist., 1:13; see Aug. 21). Saint Jude preached in Mesopotamia, Arabia, Idumea, and Syria, and, it is said, completed the path of his divine apostleship by martyrdom in Beirut in the year 80. Written after the destruction of Jerusalem by Titus, his is the last of the

Catholic (General) Epistles to the believing Jews in the Diaspora. His name (a variant of Judah) means "Praise."

Saint of the Week: Methodios of Olympos

Because of his wisdom and virtue, this Saint was surnamed Eubulus ("of good counsel"). He was an eminent theologian and one of the first to oppose and refute the heretical writings of Origen. According to Jerome (De vir. ill., 83) and Socrates the historian (Eccl. Hist., 6:13), he was bishop, not of Patara (as a sixth century work by Leontius the Byzantine wrongly asserts), but of Olympus in Lycia, and later, of Tyre in Phoenicia. It appears he was called Bishop of Patara by later writers because his famous dialogue concerning the resurrection takes place in that city. He underwent a glorious death as a martyr in Chalkis of Greece in the year 311, under Emperor Maximinus. Among his extant writings is one called Symposium of Virgins.

